

ANNEXURE-C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

NO.

2164 / W-13 / 71

Date:

24-09-2026

This is to certified that an inspection team headed by **Mr. Sandeep Kumar, chemist** from **District Level water Analysis Laboratory, U.P. JAL NIGAM (RURAL), FATEHPUR** Inspected Water Sample From **Hans Green Field Public School Ahirankhera, Post Revari Malwan Fatehpur (UP)** on **24/09/2026** and The water Sample Was found to be safe for drinking.

The above is valid for a period of **24/09/2026** to **23/03/2027**

Signature : Sandeep

Name: **Sandeep Kumar**

Designation : **Lab- Incharge**

Signature with Seal:


सहायक अभियन्ता
उ.प्र. जल निगम (ग्रामीण,
फतेहपुर)

Name: **Shivam Yadav**

Designation : **Assistant Engineer**

Name & Address of the Office /Department :

EXECUTIVE ENGINEER DIVISION OFFICE
U.P.Jal Ngam (Rural), Sadipur , Fatehpur-212601

To,

Name: **Hans Green Field Public School,**

Address: **Ahirankhera, Post Revari Malwan Fatehpur (UP)**

(NAME & ADDRESS OF THE INSTITUTION)