

**CERTIFICATE OF LAND**

File No. 12/2125

Date: 05/08/2025

Certified that the land measuring **6100Sq meters** is owned by the Hans Green Field Public School by way of Gift Deed the Khasra no. 108 Area 648 Sq meter Gift Deed on dated 28.02.2013 duly registered on 28.02.2013 at serial no. 1674, jild no. 3481, Book no. 1, page no. 349 to 382 the Khasra no. 108 Area 425 Sq meter Gift Deed on dated 22.06.2010 duly registered on 22.06.2012 at serial no. 3120, jild no. 3274, Book no. 1, page no.63 to 88 from Manager Mr. Chandra Bhan Yadav.

It is further certified that owner of the land has leased the Khasra no. 108 Area 5027 Sq meter has been leased on dated 07.04.2015 for the period of 30 years duly registered on 07.04.2015 at serial no.4293, jild no. 4236, Book no. 1 page no. 363 to 378 the said land to (Hans Green Field Public School under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period **30 years** from **01.03.2015 to 28.02.2045**. by Mr, Chandra Bhan Yadav Manager Hans Inter Collage.

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	108
2.	Name of street/village, Sub Division, District and State	Vill. Ahirankhera, Majre Itraura – Pilkhini Post. Rewari Bujurg, Dist- Fatehpur (U.P.)

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified the Hans Green Field Public School Vill Ahirenkhera Majre Itraura- Pilkhini Post- Rewari Bujurg, dist. Fatehpur (U.P.) run by name of Society Hans Shiksha Vikas Evm Jan Kalyan Samiti under Section 8 of companies Act, 2013) is located on the said plot of land.

**THE SCHEDULED OF LAND ABOVE REFERRED TO**

All that piece and parcel of land measuring 6100 Sq.meter situated in Khasra No. 108 At Vill. Ahirenkhera Majre Itraura- Pilkhini, Post- Rewari Bujurg, dist. Fatehpur (U.P.) and bounded as follows:

North	Canal
East	Land
West	Land of Mr. Chandrapal
South	GT Road

(Stamp and Signature of the land authority)

(Name of Officer)

(Name of District)

